TEACHING PLAN(June to November, 2016)

Name: DR. PANCHAMI BHATTACARYYA BORA H

Course: 502 ,503&504 Semester:5th

Department: Philosophy Programme: Major Class allotted:04 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|--------------------|------------------------|-----------------|----------------|----------|
| | | | Methods | required |
| Logic(Western) | Nature of Proposition- | a)What is | Use of chalk | 40 |
| Unit I&unit V | Modern clasification | Proposition? | &Black board | |
| History of Western | of Proposition | b)Modern | Discussion | |
| Philosophy unit IV | Epistemology | clasification | from Text book | |
| Pilosophy of | &Philosophy of | c)Empericism of | & Reference | |
| Religion unit IV | Locke, | Locke,Berkeley | books | |
| | Berkeley&Hume | &Hume | | |
| | Saivism | d)Idealism of | | |
| | | Berkeley | | |
| | | e)Saivism | | |

TEACHING PLAN FOR P.G.CLASSES(June to November,2016)

Name: DR. PANCHAMI BHATTACARYYA BORA H

Course: 101,102,103, 301,302 Semester: Ist & 3rd

Department: Philosophy Programme: P.G. Class allotted: 04 per

week

| Paper/Unit | Course content | Key aspects | Teachin | Class |
|-----------------|----------------------------|-----------------------------|---------|--------|
| | | | g | es |
| | | | Method | requir |
| | | | S | ed |
| IndianPhilosoph | Mimamsa theory of | a)Nature of Indian | Use of | 30 |
| y | knowledge,pramana | epistemology, | chalk | |
| Unit | SpinozaSubstance, Attribut | b)pramanas | &Black | |
| IVWesternphilo | e&modes | c)SpinozaSubstance,Attribut | board | |
| sophy | Ethical theory of | e&modes | Discuss | |
| Unit IV Ethics | C.L.Stevension.Aurobindo- | d) Ethical theory of | ion | |
| unit | Concept of | C.L.Stevension e) | from | |
| VContemporary | Reality.Evolution | Aurobindo-f)Concept of | Text | |
| Indian | J.Krishnamurti,Self etc | Reality.Evolution | book & | |
| philosophy unit | Russel Logic as the | .Krishnamurti's concept | Referen | |
| II&V | essence of | of,Self | ce | |
| VContemporary | philosophy,Logical | g)Russel's concept of | books | |
| Western | Atomism. | logic. | | |
| philosophy unit | | h) Logical Atomism. | | |
| I | | | | |
| | | | | |
| | | | | |
| | | | | |

TEACHING PLAN(June to November, 2016)

Course: 301

Name: Dr. PANCHAMI BHATTACHARYYA BORA H

Semester:3rd

Department: Philosophy Programme: Major Class allotted:03

per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------|---------------------------------|------------------|--------------|----------|
| | | | Methods | required |
| Indian | Samkhya:Causation.;Prakriti and | 1)Literature of | Use of chalk | 20 |
| Philosophy | Gunas;Parinamavada;Purusa and | Samkhya | &Black | |
| II | plurality of Purusa;Bondage and | 2)Satkaryavada | board | |
| Unit 1 | liberation | 3)Proof for the | Discussion | |
| | | existence of | from Text | |
| | | Prakrity &Purusa | book & | |
| | | 4)Bondage and | Reference | |
| | | Liberation | books | |
| | | | | |
| | | | | |

TEACHING PLAN(July to November, 2016)

Name: DR. PANCHAMI BHATTACARYYA BORA H

Course:302 Semester:3rd

Department: Philosophy Programme: Major Class allotted:01

per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes required |
|------------------------------------|--|--|---|------------------|
| Western Philosophy II Unit V | Reality:Pluralism Dualism and Monism Value meaning and kinds | a)What is Reality? b)Pluralism Dualism Monism c)Value its meaning d) Various kinds | Use of chalk &Black board Discussion from Text book & Reference books | 10 |
| | | of value | | |

TEACHING PLAN(July to November, 2016)

Name: DR. PANCHAMI BHATTACARYYA BORA

Course: 101 Semester: 1st

Department: Philosophy Programme: Non-Major Class

allotted:01 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes required |
|-------------------------------|--|--|---|------------------|
| IndianPhilosophy II Unit I | Samkhya concept of Prakriti Purusa and Evoulution; | a1)Literature of Samkhya 2)Satkaryavada 3)Proof for the existence of Prakrity &Purusa | Use of chalk &Black board Discussion from Text book & Reference books | 10 |

TEACHING PLAN(July to Novmber, 2016)

Name: DR. PANCHAMI BHATTACARYYA BORAH

Course: 101 Semester: 1st

Department: Philosophy Programme: Core Class allotted:02 per

week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------------|-----------------------------|--------------------|------------|----------|
| _ | | | Methods | required |
| IndianPhilosophy | Samkhya | a)What is | Use of | 15 |
| I | Prakriti, Purusa, Evolution | PrKRITY&Apramana | chalk | |
| Unit i II | Satkarvada,and | b)Existenceand | &Black | |
| | Asatkarvada | Pramamanas of | board | |
| | | Purusa | Discussion | |
| | | c)Satkaryavada,and | from Text | |
| | | asatkarvada | book & | |
| | | | Reference | |
| | | | books | |

TEACHING PLAN(June to November, 2016)

Name: DR. PANCHAMI BHATTACARYYA BORA H

Course: 101 Semester: 1st

Department: Philosophy Programme: Generic Class allotted:01 per

week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|----------------|------------------------|------------------------------|-----------|---------|
| | | | Methods | require |
| | | | | d |
| IndianPhilosop | Relation of Ehtics & | Def.Ethics,Metaphysics,Relig | Use of | 10 |
| hy | Metaphysics,Religion,M | ion, Meta ethics Emotivism | chalk | |
| Unit I& V | eta ethics,theories of | | &Black | |
| | Stevenson | | board | |
| | | | Discussio | |
| | | | n from | |
| | | | Text | |
| | | | book & | |
| | | | Referenc | |
| | | | e books | |

TEACHING PLAN(June to Novmber, 2016)

Name: DR. PANCHAMI BHATTACARYYA BORAH

Course: 102 Semester: 1st

Department: Philosophy Programme: Core Class allotted:02 per

week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes |
|------------|----------------------------|-----------------|----------------------|----------|
| | | | | required |
| LogicI | Inference, kinds, Square | a)What is | Use of chalk &Black | 15 |
| Unit i II | of opposition, Existential | Inference & its | board | |
| | Import | kinds | Discussion from Text | |
| | | b)Square of | book & Reference | |
| | | opposition | books | |
| | | c)Existential | | |
| | | Import | | |

<u>TEACHING PLAN</u> (2016-17)

NIBEDITA BEZBORUAH ASSOCIATE PROFESSOR, PHILOSOPHY J.B. COLLEGE JORHAT.

Periods:July-Dec,2016

| | (000) |
|----------|----------------|
| | (ODD) |
| 02 | 28 |
| 01 | 15 |
| 03 | 45 |
| 01 | 15 |
| 03 05 | 45 60 |
| | 01 03 01 |

Periods:Jan-June,2017

| Class | Assigned per | Total class in the semester |
|--|--------------|-----------------------------|
| | week | Periods: Jan-June,2017 |
| | | (EVEN), |
| U.G II semester (Major) | 02 | 30 |
| U.G II semester (Non-Major)) | 01 | 15 |
| U.G IV semester (Major) | 03 | 40 |
| U.G IV semester(Non-Major) | 01 | 12 |
| U.G VI semester (Major) | 04 | 50 |
| P.G 2 nd & P.G 4 th semester | 04 | 45 |

TEACHING PLAN (JULY-DEC, 2016)

NAME: NIBEDITA BEZBORUAH Course-PHIC-101. Semester: 1st

DEPARTMENT: PHILOSOPHY Programme: Core Course Class allotted: 02 (Per Week)

| PAPER/UNIT | COURSE CONTENT | KEY ASPECT | TEACHING METHOD | CLASS REQUIRE D |
|-------------------------------------|---|---|--|-----------------------|
| Paper 101 Unit-II INDIAN PHILOSOPHY | Carvaka-Metaphysics and Epistemology | Materialism, Consciousness,Rejection of soul,Immortality of soul,Non – existence of God,Naturalism Epistemology- Perception,Rejection of inference and Testimony as a valid source of knowledge | (i)Descriptive, (ii)Discussion and Interaction, (iii)synopses of lecture and reading list supplied to students, (iv)give home assignment etc | 10 |
| Unit-II | Visistadvaita of Ramanuja-Nature of Brahman and Refutation of Maya | Sagun, sabisesa, material and efficient cause of the world, cit and acit, world and finite selves. Brahman and God, Ramanuja's argument for Rejection of Maya | " | 10 |
| Paper-102 LOGIC Unit-I | Argument and Explanation | Argument form, Inference, validity, Deduction and Induction | " | 06 |
| Tutorial | | | | 02 |

TEACHING PLAN (JULY-DEC, 2016)

NAME: NIBEDITA BEZBORUAH Course-PHIG-101. Semester: 1st

DEPARTMENT: PHILOSOPHY Programme: GENERIC ELECTIVE Class allotted: 01 (Per Week)

| PAPER/UNIT | COURSE | KEY ASPECT | TEACHING | CLASS |
|----------------------------|------------------|---|--|----------|
| | CONTENT | | METHOD | REQUIRED |
| <u>PAPER-101</u> | Virtue Ethics- | Metaphysics, Soul, | (i)Descriptive, | |
| GENERIC | PLATO | reason, appetite, wisdom, courage, | (ii)Discussion and Interaction, | |
| UNIT-I(II) | | temperament justice ,happiness | (iii)synopses of lecture and reading list supplied to students, (iv)give home assignment etc | 06 |
| UNIT – (III) | Ethics-Aristotle | Self-realization, golden –mean, Eudemonia, highest good. | n | 06 |
| Interaction and discussion | | | n | 02 |

TEACHING PLAN (JULY-DEC 2016)

NAME: NIBEDITA BEZBORUAH Course: 301 & 302 semester: 3rd

DEPARTMENT: PHILOSOPHY Programme: Major Class allotted: 03 (Per Week)

| PAPER/UNIT | COURSE CONTENT | KEY ASPECT | TEACHING METHOD | CLASS REQUIRED |
|--|--|--|--|-------------------|
| PAPER-301 INDIAN PHILOSOPHY- UNIT—(IV) | Ramanuja's Saguna Brahman, Parinamavada, | Brahman ,cit ,acit, World, Finite selves, Nirguna Brahman, satkaryavada, asatkaryavada | (i)Descriptive, (ii)Discussion and Interaction, (iii)synopses of lecture and reading list supplied to students, (iv)give home assignment etc | 15 |
| UNIT-(IV) | Refutation of Maya, Rejection of Jivan- mukti, bhakti and Prapatti | Practical & absolute standpoint, Identity-in-difference, Anupapatti,- Karta, bhokta, nitya & baddha souls, Bhakti-dhyana, upasana | " | 15 |
| PAPER-302 WESTERN PHILOSOPHY (unit—IV) | Nature and attributes of God, Proofs for His existence ,God &world-Deism, Theism, Pantheism, Panentheism | God-infinite, all powerful, all knowing. Proofs Causal, Teleological, ontological, moral arguments .God's immanence and transcendence | " | 13 |
| Interaction and Discussion | | | | 2 |

TEACHING PLAN (JULY-DEC 2016)

NAME: NIBEDITA BEZBORUAH Course: NM 301 semester: 3rd

DEPARTMENT: PHILOSOPHY Programme: Non-Major Class allotted: 01 (Per Week)

| PAPER/UNIT | COURSE | KEY ASPECT | TEACHING | CLASS |
|-------------------|---------------|-----------------------|--------------------|----------|
| DADED 201 | CONTENT | | METHOD | REQUIRED |
| <u>PAPER-301</u> | Visistadvaita | | (i)Descriptive, | |
| | Vedanta, | Brahman-Iswara, | (ii)Discussion and | |
| INDIAN | Saguna | World, Finite selves | Interaction, | 13 |
| PHILOSOPHY- | Brahman, | Nirguna Brahman, | (iii)synopses of | |
| UNIT—(II) | | Practical & absolute | lecture and | |
| | Rejection of | standpoint, Identity- | reading list | |
| | Sankara's | in-difference, | supplied to | |
| | Maya | Anupapatti | students, (iv)give | |
| | | | home assignment | |
| | | | etc | |
| Interaction and | | | | |
| <u>Discussion</u> | | | | 0 2 |

TEACHING PLAN(JULY-DEC 2016)

NAME: NIBEDITA BEZBORUAH Course: 503 & 504 semester: 5th

DEPARTMENT: PHILOSOPHY Programme: Major Class allotted: 03 (Per Week)

| PAPER/UNIT | COURSE CONTENT | KEY ASPECT | TEACHING METHOD | CLASS REQUIR ED |
|--------------------------|--|--|---------------------------------------|-----------------------|
| pasper-503 HISTORY OF | Descartes-innate ideas, method, cogito, mind- | Descartes doubt, certainity, dualism, cogito, mind-body | (i)Descriptive, (ii)Discussion and | |
| WESTERN | body relation. | relation. | Interaction, | 15 |
| PHILOSOPHY- | Spinoza-substance, | Spinoza's Substance | (iii)synopses of | |
| UNIT—III () | attributes, modes, | ,monism,pantheism. | lecture and reading | |
| ' | pantheism. | Leibnitz- | list supplied to | |
| | Leibnitz-monadology ,pre- | pluralism, windowless | students, (iv)give | |
| | established harmony, | spiritual monads, god as | home assignment | |
| | | supreme monad,harmony | etc | |
| <u>Paper504</u> (| (i)Nature and scope of | Dfefinition, development of | | |
| Philosophyof | religion and relation to | religion, relation, necessity, | " | 15 |
| Religion) | theology, morality. | Nature worship and ghost | | |
| Unit= I & II | (ii)Origin of religion- | worship,totemism,magic, | | |
| | anthropological and | Fear, pre-destined, fatalism | | |
| | psychological theories. | and human freedom | | |
| | (iii)Divine determinism | | | |
| | and human freedom | | | |
| | | Conflict of good God and | | |
| <u>Paper-504</u> | Problem of evil, Marxism, | existence of evil,anti- | | |
| (unit-iii &iv & | Freudian psycho- | theistic theory and their | " | 15 |
| v) | analysis,Buddhism,Chirtia | arguments, teachings and | | |
| | nity,Islam,possibility of | philosophy of | | |
| | universal religion | Buddhism,islam,christianity .merits and demerits and | | |
| | ,secularism ,Humanism | possibility of universal | | |
| | | religion. | | |
| | | TCIISIOII. | | |
| | | <u> </u> | | |

P.G TEACHING PLAN (JULY-DEC,2016)

NAME: NIBEDITA BEZBORUAH Course: P.G semester: 1st & 3rd semester

DEPARTMENT: PHILOSOPHY Class allotted: 05 (Per Week

| PAPER/UNIT | COURSE CONTENT | KEY ASPECT | TEACHING METHOD | CLASS REQUIRED |
|---------------------------------------|---|---|---|-------------------|
| Paper 10200 unit-III | Rationalism- Descartes, Spinoza, Leibnitz | Source of Knowedge,reason Experience,innate ideas,substance,Monads | (i)Descriptive, (ii)Discussion and Interaction, (iii)synopses of lecture and | 12 |
| Paper <u>10300</u> unit-V | Virtue Ethics- Eudoemonia ,Mean | Aristotle, Self-realisation, happiness, Golden- Mean, potentiality and actuality | reading list supplied to students, (iv)give home assignment etc | 08 |
| Paper 30320, unit- I,III, IV, V | Religion — nature,value and necessity, relation- theology, morality, science,philosophy. God, attributes, proofs, relation- God man world. Human freedom and God's omniscience. Incarnation, magic. | Definition, relation, Idea of God, different arguments to prove God's existence, determinism, indeterminism and self-determinism. | | 20 |
| Paper 30420, unit- I & V | Origin and growth of religion, anthropological and psychological theories, Humanism as a substitute for religion. | Animism, ancestor worship, Totemism, magic, fear, supernaturalism, humanism. | | 20 |

NAME: NIBEDITA BEZBORUAH Course: 201 & 202 semester: 2nd

DEPARTMENT: PHILOSOPHY Programme: <u>CORE</u> class allotted: 02 (Per Week)

| PAPER/UNIT | COURSE CONTENT | KEY ASPECT | TEACHING METHOD | CLASS REQUIRED |
|---------------------------------------|--|--|---|-------------------|
| PAPER-201 GREEK PHILOSOPHY UNIT—(IV) | Virtue is knowledge - Socrates | | (i)Descriptive, (ii)Discussion and Interaction, (iii)synopses of lecture and reading list supplied to students, (iv)give home assignment etc | 08 |
| PAPER-202 ETHICS) (unit—II) | Aristotle- virtue- Ethics | Self-realization, golden –mean, Eudemonia, highest good | " | 08 |
| PAPER-202 ETHICS) Unit—Iv | Gandhi's conception of Ahimsa and Satya | Ends and Means,love, truth,God | " | 10 |
| Interaction and Discussion | | | | 02 |

NAME: NIBEDITA BEZBORUAH Course: PHIG 201 semester: 2nd

DEPARTMENT: PHILOSOPHY Programme: GENERIC ELECTIVE class allotted: 01 (Per Week)

| PAPER/UNIT | COURSE CONTENT | KEY ASPECT | TEACHING METHOD | CLASS REQUIRED |
|----------------------------|--|---|--|-------------------|
| PAPER-201 UNIT—(I) | Sentence and proposition, Argument and explanation, Inference Truth validity soundness | Subject object,copula, Deductive and Inductive Inference,valid and invalid argument | (i)Descriptive, (ii)Discussion and Interaction, (iii)synopses of lecture and reading list supplied to students, (iv)give home assignment etc | 13 |
| Interaction and Discussion | | | | 02 |

NAME: NIBEDITA BEZBORUAH Course: 401 & 402 semester: 4th

DEPARTMENT: PHILOSOPHY Programme: Major class allotted: 03 (Per Week)

| PAPER/UNIT | COURSE CONTENT | KEY ASPECT | TEACHING METHOD | CLASS REQUIRED |
|--|---|---|--|-------------------|
| PAPER-401 ETHICS (INDIAN) UNIT—(IV) | Gandhian Ethics, Non- violence, Satyagraha | Moral philosophy of Gandhi, truth, non-violence, means & end, trusteeship, Ramrajya, Economic equality, decentralization. | (i)Descriptive, (ii)Discussion and Interaction, (iii)synopses of lecture and reading list supplied to students, (iv)give home assignment etc | 14 |
| PAPER-402 ETHICS (WESTERN) (unit—III) | Virtue Ethics- PLATO | Metaphysics, Soul, reason, appetite, wisdom, courage, justice | ,, | 08 |
| Unit—III | Ethics- Aristotle, | Self-realization, golden –mean, Eudemonia, highest good. | " | 08 |
| Unit—IV | Meta-Ethics- HARE | Command, Prescriptive judgment, value judgment, imperative judgment, moral and non-moral | | 08 |
| Interaction and Discussion | | | | 02 |

NAME: NIBEDITA BEZBORUAH Course: 401 semester: 4th

DEPARTMENT: PHILOSOPHY Programme: Non- Major class allotted: 001 (Per Week)

| PAPER/UNIT | COURSE CONTENT | KEY ASPECT | TEACHING METHOD | CLASS REQUIRED |
|---------------------------|---|---|---|-------------------|
| 401-Western Philosophy | Nature and attributes of God, Proofs for His existence. Relation between God &world-Deism, Theism, Pantheism, Panentheism | Omnipotent,omniscience, omnipresence .Different proofs- Moral,teleological,ontological,Causal. Relation-God's immanence and transcendence | i)Descriptive, (ii)Discussion and Interaction, (iii)synopses of lecture and reading list supplied to students, (iv)give home assignment etc | 15 |

NAME: NIBEDITA BEZBORUAH Course: 601,602,603,604. Semester: 6th

DEPARTMENT: PHILOSOPHY Programme: Major Class allotted: 04 (Per Week)

| PAPER/UNIT | COURSE CONTENT | KEY ASPECT | TEACHING METHOD | CLASS REQUIRED |
|--|--|--|---|-------------------|
| Paper 603 Social PHILOSOPHY- UNITIII | Social groups, religious and educational Institution | Different types of social group, Association family, educational institution, religious institution | i)Descriptive, (ii)Discussion and Interaction, (iii)synopses of lecture and reading list supplied to students, (iv)give home assignment etc | 12 |
| Paper-604 Psychology UNIT-II | Sensation- stimulus kinds of sensation, Weber-Fechner law. Perception- Gestalt Theory. | Stimulus, characteristics and attribute of sensation, Weber-Fechner law, stages and nature of perception, relation between sensation and perception, Gestalt theory of perception. | " | 12 |
| Paper-601 Contemporary Indian Philosophy Unit-v | Gandhi- satyagarh, swaraj swadeshi, God and religion | Non-violence, political freedom, gram swaraj, khadi, self-suffiency,Trusteeship, ramrajya,truth-God, secularism | " | 13 |
| Paper-602 Contemporary Western Philosophy | William James- Pragmatism, Knowledge, Truth and error | Radical empiricism, sensation , utility, workability, | | O8 |
| Unit-I | Discussion, seminar Interaction | | | 05 |

NAME: NIBEDITA BEZBORUAH Course: **P.G** semester: 2nd & 4th semester

DEPARTMENT: PHILOSOPHY Class allotted: 04 (Per Week)

| PAPER/UNIT | COURSE CONTENT | KEY ASPECT | TEACHING METHOD | CLASS REQUIRED |
|------------------------------------|---|---|--|-------------------|
| Paper 40420, unit- I,III, IV, V | Comparison, Hinduism, Buddhism, Jainism, Sikhism, Christianity, Islam, Judaism, Zoroastrianism. | Comparison regarding the concept of God, man, world, life after death, destiny, ethical discipline. | i)Descriptive, (ii)Discussion and Interaction, (iii)synopses of lecture and reading list supplied to students, | 20 |
| | | | (iv)give home assignment etc | |

N.B: P.G second semester portion is not allotted as the syllabus has changed from August 2016, so portion will be distributed in semester break.(II semester teaching plan is not given.

TEACHING PLAN (June – November 2016)

Name: Juri Hussain Course: PHIC 102 Semester:1st

Department: Philosophy Programme: Core (honours) Class allotted: 03 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------|---------------------------------------|--------------------|-----------------|----------|
| | | | Methods | required |
| Logic | Basic Logical Concepts: | Definition of the | Lecture method | 12 |
| Unit I | 1.sentence and proposition | concepts and | using chalk & | |
| | 2.argument and inference | distinction | Black board. | |
| | 3.truth, validity and soundness | between the | Discussion from | |
| | | concepts | Text book & | |
| | | | Reference | |
| Unit III | Aristotelian Logic: | Definition of the | books | |
| | 1.Mediate Inference: Categorical | concepts and | | 10 |
| | Syllogism, Mood, Figure. | application of the | | |
| | 2.Validiting/Invalidating Categorical | rules | | |
| | Syllogisms through syllogistic rules, | | | |
| | special theorems and Venn Diagrams | | | |
| | | | | |

Name: Juri Hussain Course: PHIG 101 Semester: 1st

Department: Philosophy Programme: Generic Elective Class allotted: 01 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|-----------------|----------------|-----------------------------------|-----------------|----------|
| | | | Methods | required |
| Introduction to | | | Lecture method | 10 |
| Moral | | | using chalk | |
| Philosophy | | | &Black board. | |
| Unit II | Moral | Discussion on the different | Discussion from | |
| | Obligation: | theories of moral obligation: | Text book & | |
| | Nature and its | Legal, Hedonistic, Intuitionist, | Reference books | |
| | sources | Kant's theory and Eudaemonistic | | |
| | | theory | | |
| Unit V | Professional | Different aspects of professional | | |
| | Ethics | ethics | | |

Name: Juri Hussain Course: 301 Semester: 3rd

Department: Philosophy Programme: Major Class allotted: 02 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------------|------------------------------|-------------------------|--------------|----------|
| | | | Methods | required |
| IndianPhilosophy | Arthapatti and Anupalabdhi | Discussion on kinds of | Lecture | 15 |
| II | as means of valid knowledge | arthapatti – | method using | |
| Unit II | | dristarthapatti & | chalk &Black | |
| | | srutarthapatti. | board. | |
| Unit V | Philosophy of Bhagavad | Three ways for | Discussion | |
| | Gita: Concept of Ultimate | attaining moksa –jnana, | from Text | |
| | Reality, Doctrine of | karma & bhakti, Isvara, | book & | |
| | incarnation, concept of soul | Brahman & | Reference | |
| | and its immortality, concept | Purusottama. | books | |
| | of sthitaprajna | | | |

Name: Juri Hussain Course: 302 Semester:3rd

Department: Philosophy Programme: Major Class allotted: 02 per week

| Paper/Unit | Course | Key aspects | Teaching Methods | Classes |
|-------------------|-------------|--------------------|------------------------|----------|
| | content | | | required |
| WesternPhilosophy | God and the | Comparison between | Lecture method using | 10 |
| II | Absolute | these two concepts | chalk &Black board. | |
| Unit V | | | Discussion from Text | |
| | | | book & Reference books | |

Name: Juri Hussain Course: 301 Semester:3rd

Department: Philosophy Programme: Non-Major Class allotted: 01 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes |
|------------------|--------------------------|----------------|----------------------|----------|
| | | | | required |
| IndianPhilosophy | Buddhistic Ethics – Four | Elaboration on | Lecture method using | 12 |
| II | Noble Truths, Eight-fold | the concepts. | chalk &Black board. | |
| Unit IV | Path, | | Discussion from Text | |
| | Jaina Ethics – Anubrata | | book & Reference | |
| | and Mahabrata | | books | |

Name: Juri Hussain Course: M-502 Semester: 5th

Department: Philosophy Programme: Major Class allotted: 03 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes required |
|------------------|---|--|--|------------------|
| Logic Unit II | Categorical syllogism, Venn Diagram – Technique for testing the validity of syllogisms | Definition and application of the technique. | Lecture method using chalk &Black board. Discussion from Text book & | 30 |
| Unit III | Truth function, Truth table method of testing the validity of an argument – Direct and Indirect. Formal proof of validity, Proving invalidity. | Elaboration on the concepts as well as application of the methods. | Reference books | |
| Unit IV | Predicate Logic – Quantification and its rules, Symbolisation of traditional categorical propositions, Universal and Existential quantifiers | Discussion and exercises | | |

Name: Arotee Neog Course: 301 Semester: 3rd

Department: Philosophy Programme: Major Class allotted:01 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes required |
|---------------------------------------|--|--|--|---------------------|
| Indian Philosophy II Unit II | Purva-Mimamsa-A general outline, Major points of differences between Kumarila & Prabhakara, the nature of valid knowledge, the means of valid knowledge, theory of intrinsic validity & extrinsic validity | a)Meaning of Purva-Mimamsa b)Commentaries on this school c) Distinction between Bhatta & Prabhakara schools d)Nature of Prama & Pramanas e)Theories of Validity of Knowledge | Use of chalk &Black board Discussion from Text book & Reference books | 10 |

TEACHING PLAN

Name: Arotee Neog Course: 302 Semester:3rd

Department: Philosophy Programme: Major Class allotted:01 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes |
|-------------------------------------|---|--|---|----------|
| | | | | required |
| Western Philosophy II Unit II | Definition and Characteristics of Idealism, Different types of Idealism- Subjective, Phenomenalistic and objective Idealism | a)What is Idealism? b)Its features c)Berkley's | Use of chalk &Black board Discussion from Text book & Reference books | 10 |
| | | Idealism d) Kant's Idealsm e) Hegel's Idealism | | |

Name: Arotee Neog Course: 301 Semester:3rd

Department: Philosophy Programme: Non-Major Class allotted:01 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes required |
|--|---|---|--|------------------|
| IndianPhilosophy II Unit III & V | Concept of Dharma in Veda and Upanisads. Varnashrama and Caturashrama in Vedic ethics. Niskama karma of Bhagavad Gita | a)Dharma as Moral & social law b)Four varnas c)Four cycle of life d)Ethical implication of these e) Gita and its ethical teachings- Performance of allotted duties without desire for its fruits. | Use of chalk &Black board Discussion from Text book & Reference books | 10 |

TEACHING PLAN(June to November)2016

Name: Arotee Neog Course: 101 Semester: 1st

Department: Philosophy Programme: Core I Class allotted:01 per

week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------|----------------------|-----------------------------|-----------------|----------|
| | | | Methods | required |
| Indian | Introduction to | Nature & Development, | Use of chalk | 15 |
| Philosophy | Indian Philosophy | Method of Indian | &Black board | |
| Unit I | Common features | Philosophy, Five Sheaths of | Discussion from | |
| | of Indian | Self, Jnana and Karma kanda | Text book & | |
| | Philosophical | of Veda | Reference | |
| | Schools | | books | |
| | The Upanisads: | | | |
| | Doctrine of the self | | | |
| | and Critique of | | | |
| | ritual | | | |

TEACHING PLAN(June to November 2016)

Name: Arotee Neog Course: 102 Semester: 1st

Department: Philosophy Programme: Core 2 Class allotted:01 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------|----------------------------|-----------------|-----------------|----------|
| | | | Methods | required |
| Logic | Categorical Proposition & | Definition of | Use of chalk | 15 |
| Unit III | Immediate Inferences: | Proposition & | &Black board | |
| | Conversion, Obversion & | inference | Discussion from | |
| | Contraposition | Rules &Types of | Text book & | |
| | Translating Categorical | Immediate | Reference books | |
| | Proposition in to Standard | Inference | | |
| | Form | | | |

TEACHING PLAN(June to November 2016)

Name: Arotee Neog Course: 101 Semester: 1st

Department: Philosophy Programme: Generic Elective Class allotted:01 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|--------------|--------------------------------|-------------------------|--------------|----------|
| | | | Methods | required |
| Introduction | Nature, scope & utility of the | Introduction of Ethics, | Use of chalk | 10 |
| to Moral | study of Ethics. | Moral action, Moral | &Black board | |
| Philosophy | Moral & non moral action, | consciousness, Kant's | Discussion | |
| Unit I | Voluntary action & its stages. | Duty for duty's sake. | from Text | |
| | Moral consciousness, nature & | | book & | |
| | object of moral judgment, | | Reference | |
| | Moral sentiments. | | books | |
| | Deontological concept of Kant | | | |

TEACHING PLAN(June to November 2016)

Name: Arotee Neog Course: 501 Semester: 5th

Department: Philosophy Programme: Major Class allotted:03 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------|---|-------------------------|--------------|----------|
| | | | Methods | required |
| Logic | Nature & development of | Concept of | Use of chalk | 20 |
| (Indian) | Indian logic, the relation of it to | Anviksiki,Prama,Aprama, | &Black | |
| All units | epistemology ,Prama & | different types of | board | |
| | Aprama, Pramana, Pratyaksa, | Hetvabhsa | Discussion | |
| | Anumana, Arthapatti. Vyapti, Paksata, Hetvabhasa. | | from Text | |
| | vyapti,Paksata, netvabriasa. | | book & | |
| | | | Reference | |
| | | | books | |

TEACHING PLAN(June to November 2016)

Name: Arotee Neog Course: 503 Semester: 5th

Department: Philosophy Programme: Major Class allotted:02 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------|---------------------------|--------------------------------|--------------|----------|
| | | | Methods | required |
| History of | Kant- Possibility of | Analytic &Synthetc | Use of chalk | 12 |
| Western | Synthetic Apriori | Judgment, Forms of sensibility | &Black board | |
| Philosophy | judgment,Space time | &Understanding, Absolute | Discussion | |
| Unit V | Categories Hegel-Absolute | Consciousness, concept of | from Text | |
| | Idealism, Dialectic | thesis, antithesis& Synthesis | book & | |
| | Method. | | Reference | |
| | | | books | |

TEACHING PLAN(June to November 2016)

Name: Arotee Neog Course: 504 Semester: 5th

Department: Philosophy Programme: Major Class allotted:01 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes required |
|--------------------------------------|--|--|---|---------------------|
| Philosophy of Religion Unit IV | Vaisnavisim- Sankaradeva &Madhabdeva | A short History of Vaisnavisim Mahapurusiavad Reference to Bhgavad purana, Gita &Sahasranama of Padmapurana | Use of chalk &Black board Discussion from Text book & Reference books | 06 |

• Teaching Plan for P.G. Classes: 1st & 3rd Semesters (June to November 2016)

Papers:10100 Indian Epistemology, Western Epistemology, Ethics (Western) Unit II,III

Papers:30100 Contemporary Indian, Unit IV 30300 Logic Unit V

| Paper 301, | Course Contents | Semester |
|---------------------|--|----------|
| Unit-IV | Introduction of Radhakrishnan's Philosophy, Nature of Ultimate Reality | 3rd |
| | God & Absolute , Intellect &Intuition, Religious Experience | |
| Paper 101 Unit I | Concept of Indian Epistemology, its relation to Epistemology | Ist |
| Do Unit II | Concept of Pramana Pratyksa ,Anumana in Nyaya | Ist |
| Paper 303 | Laws of Thought, Nature & interrelation of Laws of thought | 3rd |

| UNIT V | | |
|-----------------------|---|-----|
| Paper 102 Unit III | Kant's critical theory, his philosophy, Synthetic Apriori judgment, Categories of Understanding | Ist |
| Paper 103 Unit III | Deontological theory: Categorical Imperative, Universality of moral law, Freedom of will, Duty for duty's sake, kingdom of ends | Ist |

Teaching Plan for P.G. 2nd & 4th Semesters.(January to June 2017

Papers:20100 Unit II 20200 Unit II

Paper:40400 Indian Logic, Unit I to V

| Paper: | Course Contents | Semester |
|-------------------------------------|--|----------|
| Indian Logic | | |
| All Units | The relationship of Logic, Epistemology & Metaphysics In Indian Tradition The relationship of Logic, Epistemology & Metaphysics In Indian Tradition Definition of Anumana in Nyaya, Buddhist | 4th |
| | perspectives Constituents of Anumana, Arthapatti as the source of knowledge Process & types of anumana Paksata, Paramarsa, Vyapti in Nyaya Hetvabhasa | |
| Paper: Indian Metaphysics Unit II | Brahman , Atman & Jiva: Upanisads, Vedanta(Advaita & Visistadvaita) | 2nd |
| Paper: Western Metaphysics Unit III | Problem of causation: Aristotle, Hume & Kant | 2nd |

Name: Juri Hussain Course: 101 Semester:1st

Department: Philosophy Programme: Major Class allotted: 02 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------------|-----------------------|--------------------|-----------------|----------|
| | | | Methods | required |
| IndianPhilosophy | Buddhism – Four Noble | Elaboration on the | Lecture method | 15 |
| 1 | Truths, | four noble truths, | using chalk | |
| Unit III | Pratityasamutpada, | discussion on the | &Black board. | |
| | Anatmavada, Nirvana, | theories | Discussion from | |
| | Madhyamapratipada | | Text book & | |
| | | | Reference books | |

Name: Juri Hussain Course: 101 Semester: 1st

Department: Philosophy Programme: Non-Major Class allotted: 01 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------------|-----------------|-------------------------------------|--------------|----------|
| | | | Methods | required |
| IndianPhilosophy | Nyaya Theory of | Laukika pratyaksa – nirvikalpaka, | Lecture | 12 |
| 1 | Perception, | savikalpaka &pratyabhigya.Alaukika | method using | |
| Unit III | Mimamsa | pratyaksa – samanyalaksana, | chalk &Black | |
| | Doctrine of | jnanalaksana & yogaja. | board. | |
| | Arthapatti | Discussion on kinds of arthapatti – | Discussion | |
| | | dristarthapatti & srutarthapatti. | from Text | |
| | | | book & | |
| | | | Reference | |
| | | | books | |

Name: Juri Hussain Course: 301 Semester: 3rd

Department: Philosophy Programme: Major Class allotted: 02 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|------------------|------------------------------|-------------------------|--------------|----------|
| | | | Methods | required |
| IndianPhilosophy | Arthapatti and Anupalabdhi | Discussion on kinds of | Lecture | 15 |
| II | as means of valid knowledge | arthapatti – | method using | |
| Unit II | | dristarthapatti & | chalk &Black | |
| | | srutarthapatti. | board. | |
| Unit V | Philosophy of Bhagavad | Three ways for | Discussion | |
| | Gita, Concept of Ultimate | attaining moksa –jnana, | from Text | |
| | Reality, Doctrine of | karma & bhakti, Isvara, | book & | |
| | incarnation, concept of soul | Brahman & | Reference | |
| | and its immortality, concept | Purusottama. | books | |
| | of sthitaprajna | | | |

Name: Juri Hussain Course: 302 Semester:3rd

Department: Philosophy Programme: Major Class allotted: 02 per week

| Paper/Unit | Course | Key aspects | Teaching Methods | Classes |
|-------------------|-------------|--------------------|------------------------|----------|
| | content | | | required |
| WesternPhilosophy | God and the | Comparison between | Lecture method using | 10 |
| II | Absolute | these two concepts | chalk &Black board. | |
| Unit V | | | Discussion from Text | |
| | | | book & Reference books | |

Name: Juri Hussain Course: 301 Semester:3rd

Department: Philosophy Programme: Non-Major Class allotted: 01 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes |
|------------------|--------------------------|----------------|----------------------|----------|
| | | | | required |
| IndianPhilosophy | Buddhistic Ethics – Four | Elaboration on | Lecture method using | 12 |
| II | Noble Truths, Eight-fold | the concepts. | chalk &Black board. | |
| Unit IV | Path, | | Discussion from Text | |
| | Jaina Ethics – Anubrata | | book & Reference | |
| | and Mahabrata | | books | |

Name: Snigdha Bora Neog Course: 101 Semester:1st

Department: Philosophy Programme: Major Class allotted: 02 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes |
|------------------|---------------------|---------------|-----------------------------|----------|
| | | | | required |
| IndianPhilosophy | Buddhism – Four | 1.vaibhasika | Lecture method using chalk | 15 |
| 1 | Noble Truths, | 2.sautrantika | &Black board. | |
| Unit III | Schools of Buddhism | 3.sunyavada | Discussion from Text book & | |
| | | 4.vijnavada | Reference books | |

Name: Snigdha Bora Neog Course: 101 Semester:1st

Department: Philosophy Programme: Non- Major Class allotted: 02 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes |
|------------------|--------------------------|-----------------------|--------------------|----------|
| | | | | required |
| IndianPhilosophy | Intellect & Intuition in | 1. Radhakrishnan's | Lecture method | 15 |
| 1 | Radhakrishnan's | philosophy | using chalk &Black | |
| Unit III | philosophy | 2.Distinction between | board. | |
| | | Intellect & Intuition | Discussion from | |
| | | | Text book & | |
| | | | Reference books | |

Name: Snigdha Bora Neog Course: 301 Semester:3rd

Department: Philosophy Programme: Major Class allotted: 02 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes |
|------------------|---------------------------------|------------------|----------------------|----------|
| | | | | required |
| IndianPhilosophy | Yoga concept of citta and | 1.Yoga | Lecture method | 15 |
| II | cittavritti,Role of God in Yoga | philosophy | using chalk &Black | |
| Unit I | philosophy | 2. what is citta | board. | |
| | | & cittavritti | Discussion from Text | |
| | | 3. cittavritti | book & Reference | |
| | | nirodha | books | |
| | | 4. concept of | | |
| | | God | | |

Name: Snigdha Bora Neog Course: 302 Semester:3rd

Department: Philosophy Programme: Major Class allotted: 02 per week

| Paper/Unit | Course content | Key aspects | Teaching | Classes |
|-------------------|---------------------------------|-------------------|--------------|----------|
| | | | Methods | required |
| WesternPhilosophy | Definition & characteristics of | 1.what is realism | Lecture | 10 |
| II | Realism, different types of | 2. Naïve realism, | method using | |
| Unit I | Realism-Naïve realism, | Scientific | chalk &Black | |
| | Scientific realism, Neo-realism | realism,Neo- | board. | |
| | and neo-critical realism | realism and neo- | Discussion | |
| | | critical realism | from Text | |
| | | 3.criticism | book & | |
| | | | Reference | |
| | | | books | |

Name: Snigdha Bora Neog Course: 301 Semester:3rd

Department: Philosophy Programme: Non- Major Class allotted: 02 per week

| Paper/Unit | Course content | Key aspects | Teaching Methods | Classes |
|------------------|--------------------|--------------------|------------------------|----------|
| | | | | required |
| IndianPhilosophy | Yoga psychology. | 1.yoga philosophy | Lecture method using | 15 |
| II | | 2.concept of citta | chalk &Black board. | |
| Unit I & unit V | Ahimsa in Gandhian | & cittavritti | Discussion from Text | |
| | philosophy | 2. Gandhian | book & Reference books | |
| | | philosophy | | |
| | | 3. Ahimsa or non- | | |
| | | violence | | |